

N O T I C E

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

**DATE: Wednesday, November 13, 2013
Thursday, November 14, 2013**

**TIME: 9:30 a.m.
10:00 a.m.**

**Hearing Room One
Arizona Corporation Commission
1200 West Washington Street, 1st Floor
Phoenix, Arizona 85007**

This shall serve as notice of an open meeting of the Arizona Corporation Commission at the above location for consideration, discussion, and possible vote of the items on the following agenda and other matters related thereto. Please be advised that the Commissioners may use this open meeting to ask questions about the matters on the agenda; therefore, the parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. §§ 38-431.03.A.2, 3 and/or 4 on the matters noticed herein. The Commissioners may also move to executive session, which will not be open to the public, for other purposes specified in A.R.S. §§ 38-431.03, including discussions, consultations or considerations of Commission personnel and salary matters, on matters noticed herein.

The Arizona Corporation Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin A. Bernal, phone number (602) 542-3931, E-mail sabernal@azcc.gov. Requests should be made as early as possible to allow time to arrange the accommodations.

**JODI JERICH
Executive Director**

Open Meeting to Commence With the Pledge of Allegiance

After the Pledge of Allegiance, the Commission will recognize Steve Olea, Director, Utilities Division, Barb Wells, Utilities Division and Linda Coinman, Corporations Division, for 30 years of state service with the Arizona Corporation Commission.

Note: The Chairman's Proposed Consent Agenda will be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda. Any items so removed from this agenda will be transferred to the Regular Agenda, which will be taken up after the Commission has concluded action on the Chairman's Proposed Consent Agenda.

Note: The Commission will provide an opportunity for public comment on any item on this agenda, either in person at the Open Meeting or telephonically at the following bridge number: 1 (800) 689-9374, passcode 415962.

Chairman's Proposed Consent Agenda

1. [Union Pacific Railroad Company \(RR-03639A-13-0211\)](#) – Application to Upgrade an Existing Crossing at 5th Street in the City of Tempe, Arizona USDOT No. 741-561-J.
2. Matrix Telecom, Inc. & International Exchange Communications, Inc. ([T-03228A-02-0894](#) & [T-03664A-02-0894](#)) – Application for a Transfer of Certain Assets and Related Transactions and a Waiver of Applicable Anti-Slamming Regulations.
3. [Qwest Corporation dba CenturyLink \(T-01051B-13-0199\)](#) – Application for Approval to Make Changes to the Service Quality Plan Tariff.
4. [Sunrise Water Company \(W-02069A-08-0406\)](#) – Request to Withdraw its Motion to Amend Decision No. 71445.
5. [Vail Water Company \(W-01651B-12-0339\)](#) – Best Management Practices.
6. [Arizona Public Service Company \(L-00000D-07-0566-00135\)](#) – Staff Report on Application to Amend Commission Decision No. 70127 Pursuant to A.R.S. § 40-252.
7. [South Central Utah Telephone Association \(T-01923A-13-0229\)](#) – Application for Determination of Current Fair Value and Increase in Residential Rates
8. [Mohave Electric Cooperative, Inc. \(E-01750A-13-0249\)](#) – Application of Approval for Net Metering Tariff Updated Annual Average Avoided Cost.

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Regular Agenda

9. [Far West Water \(WS-03478A-13-0200\)](#) – Application for Authority to Institute a Water Hook-Up Fee and a Wastewater Hook-Up Fee.
10. [Arizona Public Service Company \(E-01345A-13-0248\)](#) - **Application for Approval of Net Metering Cost Shift Solution.**

******Note, the Commission intends to hear public comment on Item No. 10 on November 13, 2013 and each commenter will be limited to 3 minutes.******

11. [Arizona Public Service Company \(E-01345A-13-0140\)](#) - Application for Approval of its 2014 Renewable Energy Standard Implementation Plan for Reset of its Renewable Energy Adjustor.